ASSIGNED

Serial No. 9045

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP -3 1929
Returned to applicant for correction
Corrected application filed

The undersigned Willard H. George (% of C. D. Baker)
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Mud Spring No. 2
Name of stream, lake, or other source

2. The amount of water applied for is .025 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NW¼ of the SE¼, Section 14, Township 22 South, Range 58 East,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M. at a point which bears N. 22° 49' E. 1842 feet from the south one-quarter corner of said Section 14.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located at a point which bears N. 22° 49' E. 1842 feet
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
from the South 1/4 of said Section 14.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 50 head of horses and cattle

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks This spring has been in use for approximately thirty years by the Wilson Brothers, and at present is in use by Mr. George, purchaser of the Wilson Brothers stock and land.

DESCRIPTION OF PROPOSED WORKS

Water is diverted into earth catch basin at point of diversion.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks The earth catch basin mentioned above was constructed by the Wilson Brothers.

For use of applicant

Willard H. George, Applicant.

By C. D. Baker
Atty.

Compared A.P.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the waters herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0016 cubic feet per second. or sufficient to water 50 head of cattle & horses.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before Sept. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1933

WITNESS MY HAND AND SEAL this 17th day of April, 1930

Geo W Malone
State Engineer.

By H. W. Peppet
ASSISTANT STATE ENGINEER

Map Filed Sept 3 1929
Proof of labor filed 11-12-30
Proof of completion of work filed 5-4-33
Proof of Beneficial use filed AUG 17 1936
Certificate No. 2288 Issued 10/24/36 192
Recorded 10/30/36 By Page 114
Clark County Recorder
Abstracted By 3056

Compared