AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 8897

Date of first receipt and filing in State Engineer's office MAY -3 1929
Returned to applicant for correction JUL -9 1929
Corrected application filed JUL 20 1929

The undersigned Kent Land & Livestock Company, A Nevada corporation.
Name of applicant
of Fallon, County of Churchill,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) May 31, 1919.

1. The source of the proposed appropriation is Buck Brush Springs
Name of stream, lake, or other source

2. The amount of water applied for is one-forth (¼) second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Domestic and stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NW¼ NE¼ Section 4, T. 18 N; R. 33 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located Same subdivision as the point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 200 cattle and 1500 head of sheep.

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Three 12" x 12" wooden troughs 8 feet long connected to spring

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

by 1½ inch pipe 8 feet long.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $500.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

Kent Land & Livestock Co., Applicant.

By C. E. Kent Pres.

Compared RW-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0155 or sufficient to water 200 cattle and 1500 head of sheep. cubic feet per second.

Actual construction work shall begin on or before July 1, 1930

Proof of commencement of work shall be filed before August 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1931

Proof of completion of work shall be filed before August 1, 1931

Application of water to beneficial use shall be made on or before July 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 1, 1933

WITNESS MY HAND AND SEAL this 9th day of January, 1930

Geo W Malone

State Engineer.

by H W Bennett

ASSISTANT STATE ENGINEER

Map Filed July 20 1929

Proof of labor filed - 10-28-30

Proof of completion of work filed - 10-28-30

Proof of beneficial use filed - 10-28-30

Certificate No. 1678 Issued May 7, 1931 ~~192~~ .015 cfs St.

Recorded May 21, 1931 Bk 2 Page 251

Churchill County Records

Compared ME-CT