

AMENDED
APPLICATION FOR PERMIT

Serial No. **8879**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 24 1929
Returned to applicant for correction SEP 10 1929
Corrected application filed SEP 25 1929

The undersigned Serena and Duccini
Name of applicant
of Lovelock, County of Pershing,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, T.28 N; R. 33E., M.D.B.&M., or N. 73° 10' W.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
9026.46 feet from the S.E. corner of Sec. 13, T. 28 N; R. 33 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Same subdivision as the point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 100 stock cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

By means of pipe line from spring to troughs

5. Estimated cost of works \$200.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

Serena Duccini, Applicant.

By Peter Serena

Compared M.F.C.T.

This sheet inspected

, Engineer.

PROTESTED OCTOBER 29, 1929--by--JOHN G. TAYLOR INC.,--LOVELOCK, NEVADA. 20356
INFORMAL PROTEST PLACED IN FILE DECEMBER 10, 1929--BROWN & BELFORD. --
APPROVAL OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .003- or sufficient to water 100 head of stock cattle. cubic feet per second.

Actual construction work shall begin on or before Mar. 1, 1931

Proof of commencement of work shall be filed before Apr. 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1932

Proof of completion of work shall be filed before Oct. 1, 1932

Application of water to beneficial use shall be made on or before

Sept. 1, 1934. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Oct. 1, 1934

WITNESS MY HAND AND SEAL this 19th day

of September 1930

Season Malone

State Engineer.

By

Assistant State Engineer

Map Filed Sept 5 1929

Proof of labor filed - 4-20-31

Proof of completion of work filed 5-19-33

Proof of Beneficial use filed JAN 29 1935

Certificate No. 2199 Issued February 11 1931

Recorded Feb. 17, 1931 Bk # 1 Page 81

County Records

unpaired Jan-M-31