AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 8839

Date of first receipt and filing in State Engineer's office FEB 26 1929
Returned to applicant for correction APR 19 1929
Corrected application filed APR 29 1929

The undersigned Chas. Allen
Name of applicant
of Cortez, County of Lander,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Rancher

1. The source of the proposed appropriation is Willow Creek
Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Watering Stock
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW¼ SE¼ Sec. 30, T. 21 N; R. 47 E., M.D.B.&M., or N. 28°15'E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1365 feet from the S. ¼ Corner of Sec. 30, T. 21 N; R. 47 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located Diversion dam located in SW¼ SE¼ Sec. 30,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
and ditch located in NW¼ SE¼, SW¼ NE¼, NE¼ NE¼ Sec. 30, T. 21 N; R. 47 E.

(f) Point of return of water to stream Not to be returned to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered Two Thousand head of Sheep

(h) Use will begin about March (Month) and end about November (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of a dam into a ditch located in
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
the NW¼ SE¼, SW¼ NE¼, NE¼ NE¼ Sec. 30, T. 21 N; R. 47 E., and there
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
used for stockwatering purposes.

5. Estimated cost of works about $350.00

6. Estimated time required to construct works three months

7. Remarks: ditch runs to W½ NW¼ Sec. 20 about one and one forth miles
For use of applicant
long two ft. wide one ft deep

Chas. Allen., Applicant.

By

Compared A.P.-C.T.

Withdrawn by applicant FEB 15 1936

This sheet inspected Alfred Merritt Smith By State Engineer

, Engineer.

PROTESTED JULY 12, 1929 --by--SKULL CREEK LIVESTOCK CO., % H. M. PAYNE, 20111.-

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed April 18, 1929

WITNESS MY HAND AND SEAL this day of ,

State Engineer.