

AMENDED
APPLICATION FOR PERMIT

ASSIGNED

Serial No. 8774

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 5 1928
Returned to applicant for correction JUL 22 1929
Corrected application filed SEP 20 1929

The undersigned J. B. Sorhouet
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- The source of the proposed appropriation is Stone House Creek
Name of stream, lake, or other source
and Spring.
- The amount of water applied for is 0.1 second-feet.
One-second-foot equals 40 miners' inches
- The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
S. 0° 26' W., 9842' from U.S.M.M. Moray Mining District T. 9 N.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
R. 51 E., unsurveyed.

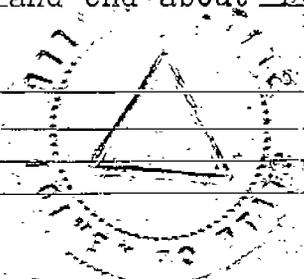
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is _____
- Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower. N., R. 51 E/
at S. 11° 09' 16" E., 9750.59' from U.S.M.M. Moray Mining Dist. T. 9/
- Works to be located at N. 82° E. 1980' from the point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- Point of return of water to stream _____
Describe in same manner as point of diversion.
- State number and kinds of animals to be watered 4000 sheep
- Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- Remarks _____



DESCRIPTION OF PROPOSED WORKS

Pipe line to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500.00

6. Estimated time required to construct works already constructed.

7. Remarks For use of applicant

J.B. Sorhouet, Applicant.

By H. M. Payne

Compared ME-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .025 or sufficient to water 4000 sheep. cubic feet per second.

Actual construction work shall begin on or before March 1, 1930

Proof of commencement of work shall be filed before April 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1931

Proof of completion of work shall be filed before April 1, 1931

Application of water to beneficial use shall be made on or before

March 1, 1932. Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 1, 1932

Map Filed Sept 23 1929 - WITNESS MY HAND AND SEAL this 11th day

of January, 1930

Proof of labor filed - 1-10-30

Proof of beneficial use filed 3-31-31

Certificate No. 2120 Issued September 7 1935

Recorded Sept 16 1935

County Records

State Engineer.

By ASSISTANT STATE ENGINEER

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