

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **8733**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 24 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Thomas Griffin
Name of applicant
of Carlin, County of Elko,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Twin Springs
Name of stream, lake, or other source
2. The amount of water applied for is .05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28, T. 32 N; R. 52 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March and end about November, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 28, T. 32 N; R. 52 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 500 cows and 25 horses
- (h) Use will begin about March and end about December, of each year.
Month Month
- (i) ~~Remarks~~ applicant has used water from this spring for stock watering purposes for thirty-five years and it is centrally located in range used by him.

DESCRIPTION OF PROPOSED WORKS

Water is to be directed by means of concrete catch basin at a point
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
very close and below spring, and conducted thence through 100 feet
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
of pipe to a galvanized iron trough.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works 12 months

7. Remarks
For use of applicant

Thomas Griffin, Applicant.

By James Griffin

Compared C.I. - Pmb.

This sheet inspected

_____, Engineer.

PROTESTED JANUARY 19, 1929 by PETE ABADIE, MC NAMARA & ROBINS, ELKO,

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions:

This application is denied on the grounds that the owners
of record failed to submit the required information necessary before
a permit could be issued under this application.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

_____. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed Nov. 1, 1928.

WITNESS MY HAND AND SEAL this 6th day
of April, 1971

Robert D. State
State Engineer.