

APPLICATION FOR PERMIT

Serial No. 8723

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 13 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Martin Elorga
Name of applicant
of Battle Mountain, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Willow Spring
Name of stream, lake, or other source
2. The amount of water applied for is one half second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Whence to 1/4 Cor. E. Bdy. Sec. 7, T. 29 N; R. 45 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
bears N. 69°38'E., 4903 ft.

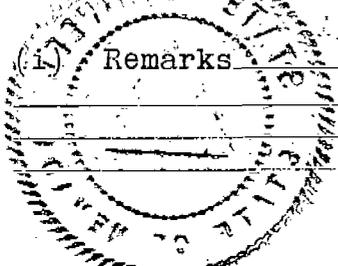
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW 1/4 SW 1/4 Sec. 7, T. 29 N; R. 45 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream SW 1/4 SW 1/4 Sec 7 T. 29 N; R. 45 E:MDM
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered from 5000 to _____
10,000 sheep and 20 horses
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____


DESCRIPTION OF PROPOSED WORKS

Open Cut, small catch basin and approximately 2xft 2" pipe and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
3-1x 2 x 12 ft wood troughs
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$350.00
- 6. Estimated time required to construct works two years
- 7. Remarks

For use of applicant.

Martin Elorga, Applicant.

By O. P. Adams

Compared A.P.-C.T.

This sheet inspected

, Engineer.

PROTESTED DECEMBER 29, 1928 BY SAMUEL R. CLARK, BATTLE MTN, NEVADA. 19682
OF STATE ENGINEER

PROTESTED JANUARY 2, 1929- BY CENTRAL PACIFIC R. R. CO. & CENTRAL PAC. LAND CO.
Brown & Belford

This is to certify that I have examined the foregoing application, ^{deny} and do hereby ~~grant~~ the same, ~~subject to the following limitations and~~ conditions:- DENIAL

on the grounds that the waters of these sources are fully appropriated and further that the granting of these applications would contravene the policy adopted by the 1925 Stockwatering Law.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Oct. 15, 1928

WITNESS MY HAND AND SEAL this 20th day of December 1935

Alfred Merritt Smith
State Engineer

