AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 8672

Date of first receipt and filing in State Engineer's office AUG 24 1928
Returned to applicant for correction MAY 15 1929
Corrected application filed MAY 24 1929

The undersigned Frank Allen
Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Wire Grass Spring
Name of stream, lake, or other source

2. The amount of water applied for is 1/20 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In SE¼ of the NE¼, Section 25, Township 15 South, Range 60 East
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
unsurveyed; or S. 17°13' W., 9200 feet from Hayfor Peak, Government triangulation point.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located in SE¼ of NE¼, Sec. 25, in unsurveyed township 15 S; R. 60 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered One Thousand goats and twenty-five horses.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks This water is to be used mostly for watering range stock

DESCRIPTION OF PROPOSED WORKS

Pipe line to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $50.00

6. Estimated time required to construct works six months

7. Remarks

For use of applicant

Frank Allen, Applicant.

By

Compared G.T.-R.W.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the waters herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .007 cubic feet per second. or sufficient to water 1000 goats, 25 horses.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before Sept. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1933

Map Filed May 14, 1929.
Proof of labor filed 4-13-31.
Certificate No. 2146 Issued November 7, 1935
Recorded Nov. 12, 1935 Bk. 7 Page 90
Clark County Records Water Approp.

WITNESS MY HAND AND SEAL this 9th day of April, 1930

[signature]
State Engineer.

By [signature]
ASSISTANT STATE ENGINEER

Compared C.T.-M.T.