

AMENDED
APPLICATION FOR PERMIT

Serial No. 8623

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 17 1928
Returned to applicant for correction AUG 18 1928
Corrected application filed AUG 29 1928

The undersigned R. H. Cowles
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Juniper Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, T. 28 N; R. 26 E. unsurveyed or N. 79°11'
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
E. 10.422 feet from the N.E. corner of Sec. 1, T. 27 N; R. 25 E.,
M. D. B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

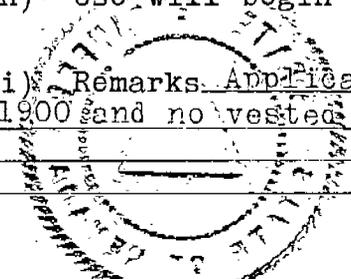
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Same as point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 500 head of cattle.

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks Applicant has used there springs for stockwatering since 1900 and no vested rights are waived by the filing of this application.



DESCRIPTION OF PROPOSED WORKS

Pipe line to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$300.00
- 6. Estimated time required to construct works already constructed
- 7. Remarks _____

For use of applicant

R. H. Cowles, Applicant.

By _____

Compared _____

This sheet inspected _____

_____, Engineer.

PROTESTED NOVEMBER 9, 1928 --by-- CLARK'S VALLEY LAND SHEEP CO., 19581,
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .016 cubic feet per second.

Actual construction work shall begin on or before July 1, 1938

Proof of commencement of work shall be filed before August 1, 1938

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1940

Proof of completion of work shall be filed before August 1, 1940

Application of water to beneficial use shall be made on or before

July 1, 1941. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 1, 1941

Map filed Aug. 1, 1928

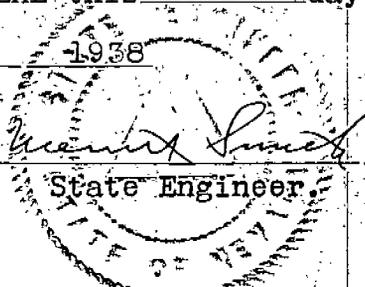
Proof of commencement of work filed JAN 31 1939

Proof of completion of work filed JAN 31 1939

Proof of Beneficial use filed JAN 31 1939

WITNESS MY HAND AND SEAL this 15th day

of January 1938



Certificate No. 2424 Issued Feb. 2, 1939

Recorded Feb. 4, 1939 Bk. # 1 Page 90

Reaching County Records

Compared RMC CT