

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8595

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 25 1928
Returned to applicant for correction AUG 22 1929
Corrected application filed SEP 26 1929

The undersigned John Uhalde,
Name of applicant
of Ely, County of White Pine,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- The source of the proposed appropriation is Cabin Spring
Name of stream, lake, or other source
- The amount of water applied for is .1 second-feet.
One-second-foot equals 40 miners' inches
- The water to be used for Stock and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T. 22 N., R. 59 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is _____
- Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T. 22 N., R. 59 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
M.D.B.&M.
- Point of return of water to stream _____
Describe in same manner as point of diversion.

- State number and kinds of animals to be watered 10,000 sheep and lambs

- Use will begin about _____ and end about _____, of each year.
Month Month

- Remarks This is a developed spring. Work has been done by applicant.

DESCRIPTION OF PROPOSED WORKS

Excavation, cut and 20 ft. 2" pipe to 5 troughs each 12' x 12" x 8".

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

3 sheet iron and 2 wood now installed.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works 2 years

7. Remarks This application is to supplement an existing filing on the same source by the applicant, Permit No. 5199. No rights are waived by the filing of this application.

JOHN UHALDE, Applicant.

By W.M. Kearney His Attorney

Compared ME-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.065 cubic feet per second; or sufficient to water 10000 sheep.

Actual construction work shall begin on or before May 1, 1932

Proof of commencement of work shall be filed before June 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1933

Proof of completion of work shall be filed before June 1, 1933

Application of water to beneficial use shall be made on or before May 1, 1935. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 1, 1935.

WITNESS MY HAND AND SEAL this 3rd day of December, 1931.

Certificate No. 2330 Issued 3.19.37 192

Recorded 3.15.37

County Records

State Engineer.

By Assistant State Engineer.

Compared