

APPLICATION FOR PERMIT

Serial No. 8563

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN -9 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned G. W. Warmoth
Name of applicant
 of Lovelock, County of Pershing,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Spring in Burnt Canyon.
Name of stream, lake, or other source
2. The amount of water applied for is 0.20 foot second-~~feet~~.
One-second-foot equals 40 miners' inches
3. The water to be used for Mining, milling and domestic use.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
On NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 30 N., R. 29 East of M.D.B. & M. and whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
The E $\frac{1}{4}$ Cor. said Sec. 6 Twp. and Range, bears N. 44° 50' E. 1183 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

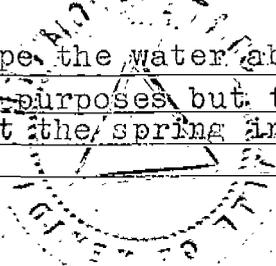
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located See remarks.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about JAN. 1st and end about DEC. 31st, of each year.
Month Month

- (i) Remarks It is intended to pipe the water about 2 miles northward to point of use for milling purposes but this depends upon the development of more water at the spring in order to justify the expense of same.



DESCRIPTION OF PROPOSED WORKS

Small diversion dam at spring and pipe line 2 1/2 to 1 1/2 inches diameter

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water to place of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2500.00

6. Estimated time required to construct works 18 months

7. Remarks

For use of applicant

G. W. WARMOTH, Applicant.

By

Compared C.E.J. AmB.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions:

On the ground that the applicant after due notice,

failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

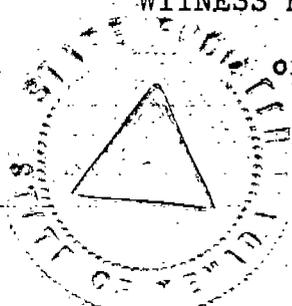
Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Aug. 1, 1928.

WITNESS MY HAND AND SEAL this 23 day

of August 1929



State Engineer.

ASSISTANT STATE ENGINEER

Compared Map E. C. J.