

APPLICATION FOR PERMIT

Serial No. 8547

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 28 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Andrew Boundy
Name of applicant
of McGill, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Mud Spring Group
Name of stream, lake, or other source
(Being the head-waters of what is known as Stage Canyon)
2. The amount of water applied for is 0.01 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock-watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4 T. 22 N. R. 65 E. M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T. 22-N., R. 65 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks 1000 head of sheep and 100 head of cattle will be watered.



DESCRIPTION OF PROPOSED WORKS

Two small reservoirs will be constructed immediately below two of the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Mud Spring Group of springs. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
6. Estimated time required to construct works 6 months.
7. Remarks This watering place has been used thru a period of years by owners of what is known as the Anderson ranch; which I now own.

ANDREW BOUNDY, Applicant.

By

Compared C.E. J. RMB

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, sufficient to water 1000 sheep and 100 head of cattle.

Actual construction work shall begin on or before October 1, 1929. Proof of commencement of work shall be filed before November 1, 1929. Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1930.

Proof of completion of work shall be filed before November 1, 1930. Application of water to beneficial use shall be made on or before October 1, 1932. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1932.

WITNESS MY HAND AND SEAL this 17th day of May, 1929

Man filed Dec. 19, 1928
Proof of labor filed - 4-29-31
Proof of completion of work filed - 4-29-31
Proof of Beneficial use filed JUN 24 1936

Certificate No. 2263 Issued August 5, 1926
Recorded August 7, 1926
White Pine County Records

Seaw Malone
State Engineer.
Assistant State Engineer.

Compared C.E. J. RMB