

APPLICATION FOR PERMIT

Serial No. 8506

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 19 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned C. W. Williams, D. B. Williams, C. G. Fairchild and Tait Fairchild.
Name of applicant
 of Tuscarora, Nevada, County of Elko,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Lime Mtn. Spring
Name of stream, lake, or other source
2. The amount of water applied for is 5/10 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At the spring, in Lot 7, Section 6 Township 42 N. Range 52 East
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Mount Diablo Base and Meridian.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
 be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Works to be located in Lot 1, Section 7
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Township 42 N. Range 52 E. M.D.B.&M.
- (f) Point of return of water to stream Not returned to stream.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks This water to be used in a small mill and for mining
 and Domestic purposes, the applicants have seven Quartz Claims
 adjacent to this Spring.

DESCRIPTION OF PROPOSED WORKS

This Spring will be developed and the water conducted by pipe from State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water point of diversion, with a concrete basin at the intake is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions, and carried to the proposed mill through about 5000 feet of pipe.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works Two years.

7. Remarks

For use of applicant

C.W. Williams, D.B. Williams, C. G. Fairchild, Tait Fairchild, Applicant.

By Tait Fairchild

Compared W.K.-C.T.

This sheet inspected

Withdrawn by applicant June 13, 1928.

Engineer.

Yessie Malone State Engineer By Chief

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.