

**ASSIGNED**

APPLICATION FOR PERMIT

Serial No. 8495

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR -3 1928  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Snow Creek Livestock Company

Name of applicant

No. Cherry Creek, County of White Pine,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Butte Spring  
Name of stream, lake, or other source

2. The amount of water applied for is .01 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for Stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
N. 87°39'E., 11847 ft. from the SW Cor. of Sec. 24, T. 22 N; R. 59 E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located SW 1/4 SW 1/4 Sec. 20, T. 22 N., R. 60 E., M.D.M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about April and end about December, of each year.  
Month Month

(i) Remarks 5000 head of sheep to be watered.

DESCRIPTION OF PROPOSED WORKS

Water to be conducted from the spring through iron pipe to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water trough to be situated about 25 to 100 feet east of the spring. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
6. Estimated time required to construct works 2 months.
7. Remarks

For use of applicant

Snow Creek Livestock Company, Applicant.

By Chas. F. DeArmond.

Compared C. J. - S.M.B.

This sheet inspected PROTESTED MAY 19, 1928, BY --JOHN UHALDE, ELKO, NEVADA, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .03 cubic feet per second, or sufficient to water 5000 head of sheep.

Actual construction work shall begin on or before May 1, 1932

Proof of commencement of work shall be filed before June 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1933

Proof of completion of work shall be filed before June 1, 1933

Application of water to beneficial use shall be made on or before May 1, 1935

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1935.

WITNESS MY HAND AND SEAL this 3rd day

Map Filed October 11, 1929 under 8595
Proof of completion of work filed OCT 28 1936
Proof of Beneficial use filed OCT 28 1936

State Engineer.

By Assistant State Engineer.

Compared C.J.A.

Certified to 2829 3/19/37
Revised 3/15/37, Book III, 1937
White Pine