

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT -5 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Snow Creek Livestock Co.
Name of applicant
of Cherry Creek, County of White Pine,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Taylor Springs Nos. 1 & 2
Name of stream, lake, or other source
2. The amount of water applied for is one-tenth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 27 N. R. 63 E., M.D.M., or N. 85°14'E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
16,900 feet from the S.W. corner of Sec. 2, T. 27 N; R. 62 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use

- (c) ~~Use of water~~ will begin about April and end about November, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 27 N; R. 63 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5
Describe in same manner as point of diversion.
- (g) Remarks Number sheep to be watered 6000 head.



DESCRIPTION OF PROPOSED WORKS

Water to be stored for use in a reservoir by means of a dam
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
at point of diversion.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$75.00

6. Estimated time required to construct works Constructed.

7. Remarks Applicant claims a vested right on these springs through
its predecessors in interest, ^{For use of applicant} and this application is for the purpose
of securing an additional right and record notice of applicant's
right thereto.
Snow Creek Livestock Co., Applicant.

By C. F. DeArmond.

Compared C. T. Lamb

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This Permit is issued subject to all prior rights on
the source. The State reserves the right to regulate the use
of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.1
cubic feet per second, or sufficient to water 6000 head of sheep.

Actual construction work shall begin on or before April 26, 1929

Proof of commencement of work shall be filed before May 26, 1929

Work must be prosecuted with reasonable diligence and be completed on or
before April 26, 1930

Proof of completion of work shall be filed before May 26, 1930

Application of water to beneficial use shall be made on or before

September 1, 1932. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 1, 1932

Map filed Nov. 4, 1927

WITNESS MY HAND AND SEAL this 30th day

Proof of labor filed July 20, 1929

of October, 1928.

Proof of completion of work filed - 10-9-30

Proof of Beneficial use filed June 14, 1932

Certificate No. 2069 Issued April 4, 1934

State Engineer.

Recorded 4/18/34 Pl. 13 Page 227
County Records

By _____
Assistant State Engineer.

Compared C. T. Lamb