ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8329

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Sep 30 1927
Returned to applicant for correction
Corrected application filed

The undersigned Schaefer Sheep Company (Name of applicant) of Eureka, County of Eureka, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Schaefer Well (Name of stream, lake, or other source)

2. The amount of water applied for is Sufficient water to supply 2000 head of sheep 20 head cattle (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ of NE¼ Sec. 22, T. 17 N; R. 54 E., M.D.B.&M., and S.30°10'E. 18,525 feet from SE Cor. of Sec. 32, T. 18 N; R. 54 E., M.D.B.&M. (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about January 1 (Month) and end about December 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located NE¼ of NE¼ Sec. 22, T. 17 N; R. 54 E., and approx. S. 30°10'E., 18525 ft. from S.E. Cor. of Sec.32, T. 18 N; R. 54 E., M.D.B.&M. (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream Not to be returned (Describe in same manner as point of diversion.)

(g) Remarks Approximately 2000 head of sheep and 20 head of cattle to be watered at the well.

DESCRIPTION OF PROPOSED WORKS

Propose to install three troughs 18'x 1'x 15' of 1½" pipe one 500 gal
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
metal storage tank, and one 1½ H.P. gasoline engine.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $180.00 (proposed)

6. Estimated time required to construct works One year

7. Remarks Estimated cost of completed works $300.00
For use of applicant

Schaifer Sheep Co., Applicant.

By Mrs Emma Schaefer

Compared A.P.C.T.

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .013 C.F.S. or sufficient to water 2000 head of sheep, 20 head of cattle. cubic feet per second.

Actual construction work shall begin on or before Nov. 1, 1929

Proof of commencement of work shall be filed before Dec. 1, 1929

Work must be prosecuted with reasonable diligence and be completed on or before Nov. 1, 1930

Proof of completion of work shall be filed before Dec. 1, 1930

Application of water to beneficial use shall be made on or before Nov. 1, 1932. Proof of the application of water to beneficial use must be filed with State Engineer on or before Dec. 1, 1932

WITNESS MY HAND AND SEAL this 27 day of June 1929

Geo W Malone
State Engineer.

By H.W. Reppert
H. W. REPPERT ASSISTANT STATE ENGINEER

Map filed Oct. 6, 1927
Proof of labor filed - 4-15-31
Proof of completion of work filed - 4-15-31
July 24, 1933

Certificate No. 2048 Issued 2/13/34 192
Recorded 2-24-34 Page 148
White Pine County Records

Compared M.E.C.T.