

AMENDED
APPLICATION FOR PERMIT

Serial No. **8193**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 22 1927
Returned to applicant for correction FEB -9 1928
Corrected application filed MAR 23 1928

The undersigned Frank Ludwig Name of applicant
of Ely, County of White Pine
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Archie Spring
Name of stream, lake, or other source
2. The amount of water applied for is one second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
whence Cor. Sec's 2-3-10-11, T. 18 N; R. 62 E., M.D.M., bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
S. 64°W., 280 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 11, T.
18 N; R. 62 East. M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about May and end about September, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, T. 18 N; R. 62 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Main ditch 1/4 mile long 2 ft. x 2 ft.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works One Hundred dollars
- 6. Estimated time required to construct works 30 days
- 7. Remarks _____

For use of applicant

Frank Ludwig, Applicant.

By _____

Compared C.T.-S.M.B.

This sheet inspected _____

_____, Engineer.
PROTESTED MAY 20, 1928, by ADAMS MC GILL COMPANY, % CHANDLER & QUAYLE, ELY.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:
on the grounds that the applicant, or his successors in interest, failed to submit the requested information and the granting of a permit under this application without said information would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

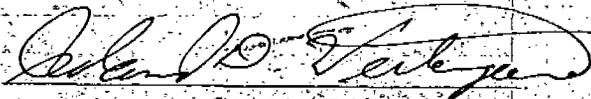
Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map filed Mar. 23, 1928.

WITNESS MY HAND AND SEAL this 22nd day of October, 1969.


State Engineer.