AMENDED

APPLICATION FOR PERMIT **Serial No.** 8171

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 14 1927
Returned to applicant for correction JUN 17 1927
Corrected application filed JUN 17 1927

The undersigned H. R. Jepsen, Clerk of the Board of County Commissioners Acting as a town Board for the uninc~~orporated~~ town of Minden, Douglasco. Nev.
Name of applicant
of Minden, County of Douglas,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source

2. The amount of water applied for is 3.35 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Municipal
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

from 400 ft. well and 330 foot wells situated in Lot No. 5, Block 2
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
the townsite of Minden, Douglas Co., Nevada being in the SE¼ of SW¼ of Section 29, T.13 N., R. 20 E., from which the ¼ Sec. corner, common to Sections 30 & 31, T. 13 N., R. 20 E., bears S. 84° 39' W., 4,477.5 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is area of lawns and gardens unknown

(b) Description of land to be irrigated are situated in the SW¼ of Section
Describe by legal subdivision, or if on unsurveyed land it should
29 and the NW¼ of Sections 32, T. 13N., R. 20 E. M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Water to be put to beneficial use from
(c) ~~Irrigation~~ will begin about January 1 and end about
Month
Dec. 31, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located SE¼ SW¼ Sec. 29, T. 13 N. R. 20 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A circulating system direct to mains and cast iron tank capacity 7,000
State manner in which water is to be diverted; whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
Gallons; the tank is located at the well and the mains are 6 inch cast
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
iron pipe. A western Well Pump operated by a thirty horse power electric motor is to be installed.

5. Estimated cost of works $40,000.00

6. Estimated time required to construct works five years

7. Remarks
For use of applicant

Board of County Commissioners, acting as a town board for the Unincorporated town of Minden, Applicant.

By H. R. Jepsen

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights and with the understanding that final water right obtained will be dependent upon the amount of water actually placed to beneficial use. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second.

Actual construction work shall begin on or before March 20, 1929

Proof of commencement of work shall be filed before April 20, 1929

Work must be prosecuted with reasonable diligence and be completed on or before March 20, 1933

Proof of completion of work shall be filed before April 20, 1933

Application of water to beneficial use shall be made on or before March 20, 1937. Proof of the application of water to beneficial use must be filed with State Engineer on or before April 20, 1937

WITNESS MY HAND AND SEAL this 21st day of September, 1928

Geo W Malone
State Engineer.

Proof of labor filed January 22 1929
Map Filed (Final Map) Feb 28 1938 Aug 27 1933
Proof of Beneficial use filed FEB 28 38
Certificate No. 2369 Issued Mar. 22, 1938
Recorded Mar. 24, 1938 Water Records 187
Douglas County Records

Abrogated By 36258

Compared W.J.H. & CP