

APPLICATION FOR PERMIT

Serial No. 7852

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 20 1926  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Walter Maine  
Name of applicant  
of Austin, County of Lander,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Rose Bush Canyon Creek  
Name of stream, lake, or other source

2. The amount of water applied for is two second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for Irrigation and watering Live stock  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
Whence to  $\frac{1}{4}$  cor. Sec. 29-32, T. 23 N.R. 46 E., M.D.M. Bears N. 62°  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
30' W, 269 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated Portions of Secs. 30-29, 28-21,  
Describe by legal subdivision, or if on unsurveyed land it should  
T. 23 N.R. 46 E. M.D.M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about April 1st and end about  
Oct 30th, of each year.  
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located whence to  $\frac{1}{4}$  cor. Sec. 29-32, T. 23 N.R. 46 E.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
M.D.M. Bears N. 62° 30' W, 269 ft.

(f) Point of return of water to stream No  
Describe in same manner as point of diversion.

(g) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Small earth dam and Headgate and ditch to convey water to the lands to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water be irrigated.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$500.00
6. Estimated time required to construct works two years
7. Remarks

For use of applicant

Walter Maine, Applicant.

By

Compared H.P. L.O.L.

This sheet inspected

, Engineer.

PROTESTED OCTOBER 1, 1926, BY SAVAL ESTATE CO.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source and for irrigation purposes only. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.6 cubic feet per second.

Actual construction work shall begin on or before Sept. 1, 1928

Proof of commencement of work shall be filed before Oct 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1930

Proof of completion of work shall be filed before Oct. 1, 1930

Application of water to beneficial use shall be made on or before Sept. 1, 1932

Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1932

Map filed August 20, 1926 (Sec # 7110) WITNESS MY HAND AND SEAL this 22nd day of March, 1928

Geo. W. Malone State Engineer.

By

ASST. STATE ENGINEER

Vertical text on the left margin: Filed 12-26-28

Map filed August 20, 1926 (Sec # 7110)
Certificate No. 1261 issued Aug 30, 1928
Recorded 12-26-28 Bk 9 Page 386
Lander County Records