

APPLICATION FOR PERMIT

Serial No. 7703

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

770 Copy of first receipt and filing in State Engineer's office APR - 9 1926
Returned to applicant for correction
Corrected application filed

The undersigned Mrs. C. L. Heath
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- The source of the proposed appropriation is Upper Antelope Spring
Name of stream, lake, or other source
- The amount of water applied for is 6.15 second-feet.
One-second-foot equals 40 minors' inches
- The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
N. 15°43' E. 4059 ft. from SW Cor. Sec. 31, T. 12 N., R. 38 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
M. D. M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is _____
- Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use of water
Irrigation will begin about January 1st and end about
December 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located in the SW¹NW¹ Sec. 31, T. 12 N., R. 38 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
M. D. M.

- Point of return of water to stream _____
Describe in same manner as point of diversion.

- Remarks About 2500 head of sheep will be watered at the spring.

DESCRIPTION OF PROPOSED WORKS.

Small earth dam, pipeline and about ten galvanized iron tanks.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$50.00

6. Estimated time required to construct works 60 days

7. Remarks

For use of applicant

Mrs. C. L. Heath, Applicant.

By

Compared A. L. M. C.

This sheet inspected

Engineer.

PROTESTED JUNE 25, 1926, BY GEO. N. AND JOHN J. DIERINGER.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic foot per second.

Actual construction work shall begin on or before June 12, 1927

Proof of commencement of work shall be filed before July 12, 1927

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1927

Proof of completion of work shall be filed before September 12, 1927

Application of water to beneficial use shall be made on or before

August 12, 1928. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 12, 1928

WITNESS MY HAND AND SEAL this 12th day of January, 1927.

Proof of completion of work filed July 16, 1927

Proof of beneficial use filed Nov 30, 1945

Handwritten signature

Certificate No. 2942 Issued Jan 5, 1946 by C.F.S. State Engineer.

Recorded 6/10/46 Filed water 1927

Handwritten initials and 'State Records'

Vertical handwritten text on the left margin: Compared, A.L.M.C., D.L.