

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 5 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Washoe County Title Guaranty Co.,
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby make an application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) NEVADA. OCTOBER 28, 1903.

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Choke Cherry Spring.
2. The amount of water applied for is .01 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Water.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Approximately NW 1/4 NE 1/4 Sec. 21, T23N.R18E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
(Unsurveyed)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use of water
(c) ~~Irrigation~~ will begin about January 1st and end about
Month
December 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located same subdivision as the point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks 200 Head of Cattle, 20 Head of Horses and 1000 head of
Sheep are to be watered here.

DESCRIPTION OF PROPOSED WORKS

16 feet of 1" pipe to wooden trough, 14"x14"x12'

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$75.00

6. Estimated time required to construct works 3 Months.

7. Remarks Vested right is claimed by applicant to waters of this spring, and this claim is not waived in making this application.

Washoe County Title Guaranty Co., Applicant.

By O.C. Dickinson President

Compared N 24 P - m s

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The

State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic foot per second.

Actual construction work shall begin on or before May 28, 1927

Proof of commencement of work shall be filed before June 28, 1927

Work must be prosecuted with reasonable diligence and be completed on or before August 28, 1927

Proof of completion of work shall be filed before September 28, 1927

Application of water to beneficial use shall be made on or before May 28, 1929. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 28, 1929

Map filed April 23, 1926
Proof of labor filed June 25, 1927
Proof of completion of work filed October 25, 1927

WITNESS MY HAND AND SEAL this 28th day

ABANDONED

RULING NO. 6201

DATE 10/12/12

State Engineer.

Certificate No. 164 Issued January 15, 1923
Recorded BK Page