

APPLICATION FOR PERMIT

Serial No. 7601

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 12 1925
Returned to applicant for correction _____
Corrected application filed _____

The undersigned C. C. Everett, P.G. Lofthouse, R. J. Lofthouse
Name of applicant
of Fallon, County of Churchill,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation; give date and place
of incorporation.)

1. The source of the proposed appropriation is Bagel Springs
Name of stream, lake, or other source.
2. The amount of water applied for is .025 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW-4 SW-4 Sec 23 T21 NR37 E. M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about January and end about December, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW-4 SW-4 Sec. 23 T21 NR 37 E, M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned.
Describe in same manner as point of diversion.

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Through 2" pipe to Troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$250
- 6. Estimated time required to construct works 12 Months.
- 7. Remarks Approx. 50 head horses and 50 head cattle to be watered at this spring.

For use of applicant

C.C.R. P.G.L. R.J.L., Applicant.

By R.J. Lofthouse

Compared AQ-EF

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic foot per second.

Actual construction work shall begin on or before August 18, 1927

Proof of commencement of work shall be filed before September 18, 1927

Work must be prosecuted with reasonable diligence and be completed on or before August 18, 1928

Proof of completion of work shall be filed before September 18, 1928

Application of water to beneficial use shall be made on or before August 18, 1929

Proof of the application of water to beneficial use must be filed with State Engineer on or before September 18, 1929

WITNESS MY HAND AND SEAL this 18th day of April, 1927

Map Filed 5-12-27

Proof of labor filed Oct 22, 1928

Proof of beneficial use filed 4-15-31

Proof of completion of work filed Oct 20, 1928

Compliance No. 1684 Issued May 7, 1931

Recorded 96 Page

County Records

003 cf

[Signature]

State Engineer.

Compared 2-7-31

and