APPLICATION FOR PERMIT Serial No. 7514

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 26 1925
Returned to applicant for correction
Corrected application filed

The undersigned Laborde Bros. & Co., a co-partnership
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Placer Gulch Spring
Name of stream, lake, or other source

2. The amount of water applied for is 2/10 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stock watering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. 7° 55' E., 20,486 Ft. from the S.W.Cor. of Section 35, T.27 N.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
R.44 East.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about and end about
Month
Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) Remarks Water to be used for watering 2500 head of sheep and 50 head of cattle from April 1st to October 31st, of each year.

DESCRIPTION OF PROPOSED WORKS

Spring to be cleaned out and dammed, in a dam 20 feet by 10 feet

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

by 1½ feet deep, at point of diversion.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $25.00

6. Estimated time required to construct works One week.

7. Remarks

For use of applicant

Laborde Bros. & Co., Applicant.

By St. John Laborde

Compared A. J. M. C.

This sheet inspected

, Engineer.

PROTESTED DECEMBER 5, 1925 BY J. C. WHOLEY

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The state reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.017 of a cubic feet per second, or sufficient to water 2500 sheep or 50 head of cattle.

Actual construction work shall begin on or before July 1, 1942

Proof of commencement of work shall be filed before August 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1944

Proof of completion of work shall be filed before August 1, 1944

Application of water to beneficial use shall be made on or before July 1, 1945. Proof of the application of water to benef[illegible] use must be filed with State Engineer on or before August 1, 1945

Map filed April 3, 1926

Proof of commencement of work filed JUL 2 5 1946

Proof of Completion of work filed JUL 2 9 1946

Proof of Beneficial use filed JUL 15 1949

Certificate No. 3463 Issued May 12, 1950 for 0.017 cfs for stock

Recorded May 22, 1950 Bk. 17 Page 497

Lander County Records Water Claims

Compared M.C. - R.M.G.

WITNESS MY HAND AND SEAL this 23rd of December 1941

Alfred Merritt Jr.

State Engineer.