ASSICKED

AMENDED

APPLICATION FOR PERMIT **Serial No.** 7357

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Date of first receipt and filing in State Engineer's office MAY - 6 1925
Returned to applicant for correction MAY - 7 1925
Corrected application filed JUN 15 1925

The undersigned G.E. McKenna (Name of applicant)
of Goldfield, County of Esmeralda,
State of Nevada, hereby make ~~s~~ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is unnamed seep (Name of stream, lake, or other source)

2. The amount of water applied for is 0.001 (One-second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NW¼ of the SW¼ Sec. 13, T. 2 S., R. 45 E., M.D.B.M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) ~~Irrigation~~ Use of water will begin about January 1st (Month) and end about December 31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located NW¼ of the SW¼ Sec. 13, T.2 S., R.45 E., MDB&M.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream (Describe in same manner as point of diversion.)

(g) Remarks The water will be used to water approximately 150 Head of cattle and 10 Head of horses.

DESCRIPTION OF PROPOSED WORKS

200 ft. 1½ in. iron pipe to iron tank - 16 ft. long, 2 ft. deep x

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

2½ ft. wide. in approximately the NW¼ of the SW¼ Sec. 13, T. 2 S.,

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

R. 45 E., MDB&M.

5. Estimated cost of works $300.00

6. Estimated time required to construct works 1 month

7. Remarks

For use of applicant

G E McKenna, Applicant.

By

Compared a l m c

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic foot per second.

Actual construction work shall begin on or before August 8, 1926

Proof of commencement of work shall be filed before September 8, 1926

Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1926

Proof of completion of work shall be filed before October 8, 1926

Application of water to beneficial use shall be made on or before September 8, 1927. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 8, 1927

Proof of labor filed Aug 19, 1935
Proof of completion of work filed Aug 19, 1935
Proof of Beneficial use filed Aug 19, 1935
Final Map filed March 25, 1935

WITNESS MY HAND AND SEAL this 8th day of March, 1926.

Certificate No. 2253 Issued June 2, 1936

Recorded June 4, 1936 Bk 2 Page 92

Ormsby County Records

State Engineer.

Compared