APPLICATION FOR PERMIT Serial No. 7304

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 12 1925
Returned to applicant for correction
Corrected application filed

The undersigned Clara M. Anderson
Name of applicant

of Schellbourne, County of White Pine,

State of Nevada, hereby make a application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Hop Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.25 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
N.E. ¼ of N.W. ¼ Sec. 2 T 22 N.R. 65 E. M.D.B. & Mer.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 40

(b) Description of land to be irrigated S.W. ¼ of the S.E. ¼
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Sec. 35 T. 23 N.R. 65 E.

(c) Irrigation will begin about Apr. 1st and end about Oct. 1st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not Returned
Describe in same manner as point of diversion.

(g) Remarks

DESCRIPTION OF PROPOSED WORKS

Water will be carried in ditches about 2' wide 2 ft deep about 2000
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
ft. long one on each side of the natural channel
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $200 00

6. Estimated time required to construct works 3 Months

7. Remarks
For use of applicant

Clara M. Anderson, Applicant.

By Harry A. Rager
Agent

Compared H. W. Payne

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second.

Actual construction work shall begin on or before May 15, 1926

Proof of commencement of work shall be filed before June 15, 1926

Work must be prosecuted with reasonable diligence and be completed on or before August 15, 1926

Proof of completion of work shall be filed before September 15, 1926

Application of water to beneficial use shall be made on or before August 15, 1928. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 15, 1928

Proof of labor filed April 14, 1927

Cancelled Feb. 18, 1931 because of failure of applicant to comply with provisions of permit

Geo. W. Malone
AP State Engineer

WITNESS MY HAND AND SEAL this 15th day of September, 1925.

[signature]
State Engineer.

Compared - A. J. M. S.