

APPLICATION FOR PERMIT

Serial No. 7227

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT - 6 1927

Returned to applicant for correction _____

Corrected application filed _____

The undersigned Angelo DeBernardi
Name of applicant
of Strawberry, County of White Pine,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Robinson Spring
Name of stream, lake, or other source

2. The amount of water applied for is Two second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW 1/4 of NE 1/4 of Section 3, Twp. 20 N.R. 55 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 80 acres

(b) Description of land to be irrigated Lot 4, SW 1/4, NW 1/4 Sec 2, Lots 1
Describe by legal subdivision, or if on unsurveyed land it should
and 2, SE 1/4, NE 1/4, E 1/2, SE 1/4, Sec. 3, NE 1/4, NE 1/4 Sec. 10, Twp. 20 N.R. 55 E.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about March 1st and end about
Month
November 1st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located N.W. 1/4 of NE 1/4 of Sec. 3 Twp 20 N.R. 55 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned.
Describe in same manner as point of diversion.

(g) Remarks The above water applied for is the waste water flowing from the Robinson Distches, at the Robinson Ranch in Neark Valley, White Pine County, Nevada. After the lands on the Robinson ranch have been irrigated the water for the past 30 years has been allowed to run to waste, and this application is to get permission to appropriate the said waste waters.

DESCRIPTION OF PROPOSED WORKS

Several ditches to conduct the water on the lands intended to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

be irrigated. Ditches will be approximately 200 feet in length, and

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

from 18 inches two feet in width, and approximately one foot wide.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works Two years

7. Remarks

For use of applicant

Angelo De Bernardi, Applicant.

By

Compared

This sheet inspected

Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.8 cubic foot per second.

Actual construction work shall begin on or before June 15, 1926

Proof of commencement of work shall be filed before July 15, 1926

Work must be prosecuted with reasonable diligence and be completed on or before June 15, 1927

Proof of completion of work shall be filed before July 15, 1927

Application of water to beneficial use shall be made on or before

November 15, 1928. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 15, 1928

Map filed Nov. 13, 1924

Proof of labor filed JUN 26 1926

Proof of completion of work filed JUN 26 1926

Cultural Map Filed 9-21-28

Two of them filed to R.R. - February - 11 - 1930

Certificate No. 1642 Issued April 24, 1930

R. O. ed May 12, 1930 Bk 43 Page 362

White Pine County, D.

WITNESS MY HAND AND SEAL this 15th day of September, 1925.

John A. Allen State Engineer.

Compared U.S.M.C.