APPLICATION FOR PERMIT Serial No. 7122

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 24 1924
Returned to applicant for correction
Corrected application filed

The undersigned John Urrizaga (Name of applicant)

of Ely, County of White Pine,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is JOHNS SPRING. (Name of stream, lake, or other source)

2. The amount of water applied for is 0.10 second-feet. (One-second-foot equals 40 miners' inches)

3. The water to be used for stock watering purposes. (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NE¼ of the NW¼ of Section 13, Tp. 12 North of Range 64 East, M.D.B.& M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Irrigation will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is None horsepower.

(e) Works to be located NE¼ of the NW¼ of Section 13 in Township 12 North of Range 64 East, Mt. Diablo Base and Meridian. (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream at point of diversion. (Describe in same manner as point of diversion.)

(g) Remarks: To be used to water about 4000 head of sheep.

DESCRIPTION OF PROPOSED WORKS

At the spring a cut four feet wide and 30 feet long with a ten foot face;

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

a ditch therefrom about 75 feet to a dam of earth and stone; 20 feet long

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

and 6 feet high, connected with 50 feet of wooden stock watering troughs;

all improvements will be within one hundred feet of the spring.

5. Estimated cost of works $500.

6. Estimated time required to construct works 30 days.

7. Remarks Applicant believed that application had been made over two

For use of applicant

years ago for this permit and the work is practically complete.

John Urrizaga, Applicant.

By J.M. Lockhart
Agent and Attorney for Applicant

Compared ELF-MC

This sheet inspected _____

_____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~

on the ground that there are no waters on the source subject to appropriation and furthermore the approval thereof would contravene the policy of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 7th day of December 1935.

Alfred Merrill Smith
State Engineer.