ASSIGNED

APPLICATION FOR PERMIT Serial No. 6258

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 10 1920
Returned to applicant for correction _____
Corrected application filed _____

The undersigned E.A. and F.Henriod (Name of applicant.) of Parker, County of White Pine, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.) _____

1. The source of the proposed appropriation is The Middle Fork (Name of stream, lake, or other source.) of Grass Valley
2. The amount of water applied for is 0.5 (One second-foot equals 40 miners' inches.) second-feet.
3. The water to be used for irrigation (Irrigation, power, mining, manufacturing, domestic, or other use.)
4. The water is to be diverted from its source at the following point: at S.69°15' W. 5000 feet from the N.W.corner of section 7, (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land it should be so stated.) T.21 N.R.69 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 50

(b) Description of land to be irrigated a part of section 11 of (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.) unsurveyed T.21 N.R. 68 E.

(c) Irrigation will begin about April 1st (Month.) and end about October 31st (Month.), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____ (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion.)

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A small earthen dam will be built at the point of diversion and the

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

water conveyed therefrom by means of a ditch to the point of use.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $150.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant.

E.A.Henriod, F. Henriod, Applicants

By W.B.Colwell, Their Agent

Compared P.P.Jones

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

~~This permit is issued subject to all prior rights on the source.~~ A substantial headgate and weir must be installed and maintained at or ~~near the point of diversion to facilitate the measurement and control~~ of water. The State reserves the right to regulate the use of the water ~~herein granted at any and all times. It is distinctly understood that~~ applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second.

Actual construction work shall begin on or before June 7, 1921.

Proof of commencement of work shall be filed before July 7, 1921.

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1922.

Proof of completion of work shall be filed before July 7, 1922.

Application of water to beneficial use shall be made on or before October 7, 1924. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 7, 1924.

WITNESS MY HAND AND SEAL this 7th. day of February, 1921.

J. R. Templeman

State Engineer.

Proof of Work filed FEB 25 1921

Map filed 3/8/21

Proof of completion of work filed JUN 7 1922

Proof of Beneficial use filed July 28, 1927

Certificate No. 1307 Issued Jan. 3, 1928

Recorded in Bk. 103 Page 58

White Pine County Records