

AMENDED

APPLICATION FOR PERMIT

Serial No. 5511

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 22 1919
Returned to applicant for correction MAY 22 1919
Corrected application filed JUL 19 1919

The undersigned W.H.WILLIAMS AND E.R.ALBEE,
Name of applicant.
of FALLON, County of CHURCHILL
State of NEVADA, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

- 1. The source of the proposed appropriation is Upper Tiger Canyon
Name of stream, lake, or other source.
Springs
2. The amount of water applied for is One fourth second-foot.
One second-foot equals 40 miners' inches.
3. The water to be used for Stock watering and domestic purposes,
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: The E. 1/2 of the N.E. 1/4 of the N.W. 1/4 and the W. 1/2 of the N.W. 1/4 of
the N.E. 1/4 of Sec. 20, T. 21, N., R. 23, E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Not to be used for irrigation
(b) Description of land to be irrigated -----
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about ----- and end about -----
Month.
-----, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is ----- horsepower.
(e) Works to be located The E. 1/2 of the N.E. 1/4 of the N.W. 1/4 and the
W. 1/2 of the N.W. 1/4 of the N.E. 1/4 of Sec. 20, T. 21, N., R. 23, E., M.D.B. & M.

- (f) Point of return of water to stream Not to be returned to stream
Describe in same manner as point of diversion.

- (g) Remarks Approximately 500 head of cattle will be watered during
the entire year.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of a small dam, and conveyed to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water tanks or troughs by means of a pipe line. The springs will be developed by means of an open cut to increase the flow of water.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant.

W.H.Williams and E.R.Albee, Applicant.

By W.H.Williams

Compared P.F.Jones

This sheet inspected

, Engineer.

PROTESTED by Nevada Buster Company, August 9th, 1919.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second.

Actual construction work shall begin on or before July 15, 1921

Proof of commencement of work shall be filed before August 15, 1921

Work must be prosecuted with reasonable diligence and be completed on or before July 15, 1922

Proof of completion of work shall be filed before August 15, 1922

Application of water to beneficial use shall be made on or before October 15, 1923

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 15, 1923

Proof of labor filed SEP 19 1921 WITNESS MY HAND AND SEAL this 15th day

Cancelled January 23 1923 because of failure of applicant to comply with terms of permit of April, 1921

Robert A. Allen State Engineer

J. H. ... State Engineer.

Vertical stamp on the left margin.