ASSIGNED

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 5488

Date of first receipt and filing in State Engineer's office MAY-6 1919
Returned to applicant for correction MAY 9 1919
Corrected application filed JUN 24 1919

The undersigned John G. Taylor
Name of applicant.
of Lovelock, County of Pershing
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.)

5488.

The source of the proposed appropriation is O'Neal Canon
Name of stream, lake, or other source.
or Rocky Canon Creek

The amount of water applied for is Six second-feet.
One second-foot equals 40 miners' inches.

The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

The water is to be diverted from its source at the following point: SE¼ of NW¼ of Sec.3 T.29 N.R.33 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 450 or so much thereof as possible

(b) Description of land to be irrigated About an acre in SE¼ of NW¼ of Sec.3, balance in S½ and S½ of N½ of Sec.28, T.29 N.R.33 E., M.D.M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about February 1st and end about September 1st, of each year. if there is water in source
Month. Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by dams, ditches, flumes or pipe line.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $2000.

6. Estimated time required to construct works two years.

7. Remarks water to be diverted includes all water heretofore appropriated and used by applicant and his predecessors John and Sophie O'Neal, and all surplus and flood waters from the said source.

John G. Taylor, Applicant.

By Cheney, Downer, Price & Hawkins
Attorneys.

Compared P.P. Jones
Ruling #1405, dtd 4/15/69
This sheet inspected

, Engineer.

PROTESTED by John T. Funston, August 20th, 1919.

~~APPROVAL~~ DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the applicant or his successor in interest failed to submit the information requested and the approval of this application without the information requested, would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____ Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 15th day of April, 1969

State Engineer.