

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 19 1918
Returned to applicant for correction _____
Corrected application filed _____

The undersigned W.C. Goodman
Name of applicant.
of McGill, County of White Pine,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is An Unnamed Spring
Name of stream, lake, or other source.
2. The amount of water applied for is -0.15- second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: in the Southeast 1/4 of the Northeast 1/4 of section 6, T.11 N.R.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
61 E. M.D.B. and M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is -15-
- (b) Description of land to be irrigated Part of the NW 1/4 of the
Describe by legal subdivision, or if on unsurveyed land it
NW 1/4 of section 5, T.11 N.R. 61 E.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about March 1st. and end about
Month.
November 1st., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

This spring will be cleaned out and the water conveyed by means of pipe and ditches to the point of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works 90 days

7. Remarks

For use of applicant.

W.C. Goodman, Applicant.

By W.B. Colwell, His Agent

Compared P.P. Jones

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second.

Actual construction work shall begin on or before July 18, 1919.

Proof of commencement of work shall be filed before August 18, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1919.

Proof of completion of work shall be filed before November 18, 1919.

Application of water to beneficial use shall be made on or before July 18, 1920. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 18, 1920.

Proof of labor filed JUL 31 1919 WITNESS MY HAND AND SEAL this 18th day

Proof of completion of work filed NOV - 8 1919 of June, 1919.

Map filed MAR 15 1920

Proof of beneficial use filed JUL - 1 1920

Map filed JUL - 2 1920

Certificate No. 1524 Issued Mar 13 1920 State Engineer.
White Pine County Recorder