

**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office NOV 27 1918  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned N.L. Watkins  
Name of applicant.  
of Pahrump, County of Nye,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Artesian wells,  
Name of stream, lake, or other source.  
underground source
2. The amount of water applied for is Two (2) second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: NW<sup>4</sup> of the SE<sup>4</sup> Section Twenty eight (28) Town Twenty one  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated:  
(21) South, Range Fifty four (54) East. M.D.B. & M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 150 Acres
- (b) Description of land to be irrigated The South East quarter  
Describe by legal subdivision, or if on unsurveyed land it  
(SE<sup>4</sup>) of Section Twenty eight (28) Township Twenty one (21)  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
South of Range Fifty four 54 East. M.D.B. & M.

- (c) Irrigation will begin about January and end about  
December, of each year.  
Month.

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not to be returned to stream  
Describe in same manner as point of diversion.
- (g) Remarks Artesian Wells, Four in number, Three of which are now  
flowing less that 10 miners inches or  $\frac{1}{2}$  Second foot.

DESCRIPTION OF PROPOSED WORKS

Open ditches and pumping wells, no reservoirs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works 400.00
- 6. Estimated time required to construct works Three years.
- 7. Remarks Purchased the Improvements made by T.J.Donovan  
For use of applicant.

Mrs.N.L.Watkins, Applicant.

By \_\_\_\_\_

Compared P.P.Jones

This sheet inspected \_\_\_\_\_,  
\_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~ deny the same on the ground that after due notice given applicant failed to pay the statutory fee for issuing and recording a permit thereunder.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 17th day  
of November, 1920

J. H. Scruggs  
State Engineer.

C. H. Smith