

AMENDED
APPLICATION FOR PERMIT

Serial No. 5241

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP-9 1918
Returned to applicant for correction SEP 20 1918
Corrected application filed OCT 7 1918

The undersigned Frank S. Connors & Terrence Connors
Name of applicant.
of Elko, County of Elko,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is below forks of two
Name of stream, lake, or other source.
creeks, sometimes called, "Lee", "Long", "Furlong" creeks, tributaries
of the South Fork of the Humboldt River.
2. The amount of water applied for is 30 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for power for mining, milling, manufacturing
and transportation purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 19, T. 31 N., R. 58 E., M. D. B. & M. (on unsurveyed
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
land.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is 350 horsepower.
- (e) Works to be located SW $\frac{1}{4}$ of SW $\frac{1}{4}$ (lot 4) Sec. 19, T. 31 N., R. 58 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
M. D. B. & M. (on unsurveyed land.)

- (f) Point of return of water to stream SW $\frac{1}{4}$ of SW $\frac{1}{4}$ (lot 4),
Describe in same manner as point of diversion.
Sec. 19, T. 31 N., R. 58 E., M. D. B. & M.

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by means of a dam, and conveyed through ditches, flumes and pipe line to the power plant.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

6. Estimated cost of works about \$150,000.00

6. Estimated time required to construct works 1 year.

7. Remarks We request that you give us as much time to begin work as you reasonably can, as we must secure data on flow of water at point of diversion before determining size and design of plant.

Frank S. & Terrence Connors, Applicant.

By Terrence Connors.

Compared P.P. Jones.

This sheet inspected _____, Engineer.

DENIAL APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map filed OCT -5 1948 UNDER 5240

WITNESS MY HAND AND SEAL this 1st day of June, 1948.

Alfred Merrill Smith State Engineer