ACCEPTED

# APPLICATION FOR PERMIT

Serial No. 4851

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 18 1912
Returned to applicant for correction
Corrected application filed

The undersigned Sharp Land & Cattle Company (Name of applicant.)
of Goldfield, County of Esmeralda,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.) Aug.23rd, 1917 Nevada

1. The source of the proposed appropriation is Modes Holes (Name of stream, lake, or other source.)

2. The amount of water applied for is One fifth second-feet. (One second-foot equals 40 miners' inches.)

3. The water to be used for Stock Watering & Domestic (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. The water is to be diverted from its source at the following point: SE¼ NE¼ Sec.22 Tp.2 S R 57 E. M.D.B & M
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.)

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is none

(b) Description of land to be irrigated none (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Irrigation will begin about _____ (Month.) and end about _____ (Month.), of each year.

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is _____ horsepower.

(e) Works to be located at a point in SE¼NE¼ Sec.22 Tp 2 S R 57 E (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.) M.D.B.& M.

(f) Point of return of water to stream Not returned (Describe in same manner as point of diversion.)

(g) Remarks This spring was secured by purchase

## DESCRIPTION OF PROPOSED WORKS

By about 100 feet of pipe to three matallic troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works About two hundred dollars

6. Estimated time required to construct works Completed

7. Remarks

For use of applicant.

Sharp Land & Cattle Co, Applicant.

By J.B.Humphrey

Compared P.P.Jones

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. ( One fortieth )

Actual construction work shall begin on or before April 28, 1919.

Proof of commencement of work shall be filed before May 28, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before May 28, 1919.

Proof of completion of work shall be filed before June 28, 1919.

Application of water to beneficial use shall be made on or before September 28,1919 Proof of the application of water to beneficial use must be filed with State Engineer on or before October 28, 1919.

Map filed SEP 28 1918

Proof of labor filed MAY -5 1919

Proof of completion of work filed MAY 28 1919

Proof of beneficial use filed OCT -4 1919

Certificate No. 941 BKA Issued Dec. 26, 1923 for 0.025 c.f.s.

WITNESS MY HAND AND SEAL this 28th day of December, 1918.

Seymour Case.
State Engineer.