

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application AUG 18 1910

2. Name of applicant Charles J. Perkins

Postoffice address: Buhl, Idaho

County Twin Falls

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is a continuous flow in an amount equivalent to 70 - cubic feet per second.

4. Source of water supply Pole Creek,

5. Location of point of diversion Pole Creek No. 78° 24' E. 2275 feet from the S.W. Cor. Sec. 19, T. 47 N. R. 60 E. M.D.M.

6. To be used for: Irrigation

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 25000 acres,
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

T. 12 S. R. 13 E. B. M. Secs. 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 23, 24, 25, 27, 30, 31, 32, 33, 34, 35 and 36  
T. 13 S. R. 13 E. B. M. Secs. 1, 2, 3, 4, 5, 6.  
T. 13 S. R. 14 E. B. M. Secs. 5 and 6 - T. 12 S. R. 14 E. B. M. Secs. 6, and NW 1/4 of the NW 1/4 of Sec. 7

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$15,000.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, flume, ditch, pipe line. It is proposed to construct the said work sufficient in size and capacity to carry said water to a reservoir situate in part on sections 13, 14, 20, 23, and 24, T. 14 S. R. 13 E. B. M. from which reservoir said waters so stored are to be conveyed by a canal line from Cedar Creek, the point of diversion of which is on Sec. 16, T. 13 S. R. 14 E. B. M. to lands described in the annexed list.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is \_\_\_\_\_

Date of receipt of first application \_\_\_\_\_ 19\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Last notice published \_\_\_\_\_ 19\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

State Engineer.

REMARKS

This space must not be written in by applicant.

NOV 13 1911

Withdrawn by applicant \_\_\_\_\_

W. M. KEARNEY

State Engineer.

