



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application AUG 17 1910

2. Name of applicant Charles J. Harris

Postoffice address: Richmond,

County Cache, State of Utah.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water ^{Applied for} claimed is thirty cubic feet per second.

4. Source of water supply Boulder Creek, Elko County, near Death.

5. Location of point of diversion at points in the SW 1/4 of Sec. 30, T. 36 N. R. 60 E.

6. To be used for: Irrigating purposes.

I. Irrigation and domestic use.

(a) Number of acres to be irrigated 1760 acres,

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

The W 1/2 of Sec. 35, Section 19, Section 17, and NE 1/4 of Sec. 21, T. 36 N. R. 59 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 2500.⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Irrigating ditch.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 4 feet width at water line, 10 feet; depth of water, _____ feet. Average grade per mile is 2 1/2 feet. Length of ditch is 3 miles, and crosses the following

quarter sections: SE 1/4 Sec. 25; NW 1/4 of Sec. 36 to Dry Channel on Sec. 35 follows Dry Channel N 1/2 Sec. 34 and Sec. 28, where it will be used on to Sec. 19 and 17. _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____

Date of receipt of first application _____ 19 _____.

Return to applicant for correction _____ 19 _____.

Corrected application received _____ 19 _____.

Last notice published _____ 19 _____.

Recorded in Book _____, page _____.

Approved, _____ 19 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 19 _____

State Engineer.

REMARKS

This space must not be written in by applicant.

PROTESTED Isaac Griswold. Sep. 22-10.

Protested W.M. Neathers " 22-10

" Samuel McMullens " 22-10

Map filed JUN -2 1915

Withdrawn by applicant. SEP 27 1915

W. M. KEARNEY

State Engineer.