

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug 13 1916
2. Name of applicant George B. Hapgood,
 Postoffice address: Residence Calcutta Lake Wash
" " Libely - California
County Modoc.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 100 miners inc. cubic feet per second.
4. Source of water supply Antelope Springs.

5. Location of point of diversion 18 chains (more or less) S.E. from
N.W. corner SW 1/4 Sec. (11) Elevens, T. 45 N. R. 20 E. M.D.M.

6. To be used for: Irrigation and domestic purpose.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Approximately 129.80 — acres,
- (b) In the following legal subdivisions lots #1- #2-3 and
(A list of lands to be irrigated may be appended as a part of this application.)

SE 1/4 SE 1/4 Sec. 11, T. 45 N. R. 20 E. M.D.M., or such
portion thereof as may be brought under ir-
rigation from said spring and the snow
waters accumulated in the early winter
and spring.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point Water naturally empties
into Calcutta Lake upon lands of applicant.

7. Estimated cost of works \$50.00.

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Such ditches as may be necessary to conserve
the water ordinarily flowing into Calcutta Lake.

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top 20-30 feet, length of dam at bottom, 6 feet; material used in construction (wood, earth stone or concrete) Earth and Stone.

(b) Capacity of reservoir No reservoir. acre-feet.

(c) Size of headgate—width, Ditch feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 1 feet width at water line, 1 feet; depth of water, _____ feet. Average grade per mile is 30 feet. Length of ditch is 1/4 miles, and crosses the following

quarter sections: Ditch and natural creek bed crosses W 1/2 and N 1/4 Sec. 11, T. 45 N. R. 20 E. M. D. M. to lands of the applicant, heretofore described.
to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1786

Date of receipt of first application Aug 13th 1910.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published Sept 24 1910.

Recorded in Book I, page 1786.

Approved, Nov 29 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2.5 cubic feet per second.

The construction of the within described works to be commenced not later than April 1st 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1914

Witness my hand this Twenty ninth day of November, 1910
Amund D. Payne.

State Engineer.

Form 70 a filed.

Proof of labor filed July - 22 - 1911 REMARKS

Map filed MAR 13 1913 This space must not be written in by applicant.

Proof of beneficial use filed MAY 15 1914

Reinstated upon applicant filing proofs JUL 22 1911

Cancelled because of failure to file

proof of commencement of work

JUN 16 1911.

N. M. Kearney
Per [Signature] State Engineer.

N. M. Kearney
State Engineer.

Cert. No. 206, issued July 22, 1914.