



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application AUG 29 1910

2. Name of applicant Jumbo Mining & Milling Company,
Postoffice address: Carson City,
County Ormsby County,

I. If applicant is a corporation, give

- (a) Date and place of corporation Carson City, Nevada.
- (b) The amount of capital stock \$ 1,000,000.00
- (c) The amount paid in \$ 15,000.00
- (d) The names and addresses of Directors Henry Heidenreich,
A. Dickson, Mrs. Harbin, Mrs. Jas. Howard.

3. The quantity of water claimed is Four (4) cubic feet per second.

4. Source of water supply Springs and watershed lying easterly and southerly from point of diversion.

5. Location of point of diversion SW 1/4 of the NE 1/4 Sec. 3, Township 16 N. Range 20 E. Campbell Spr.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres,
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining-Milling and Domestic purposes.
- (b) Amount of power to be generated _____ horse power.
- (c) At what point In the western portion of the SE 1/4 of the NW 1/4 Sec. 3, Township 16 N. Range 20 E.
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point About 1500 feet westerly from the point of diversion.

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam of Earth and rock or concrete, and ditches, flumes or pipes.

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, 12 feet, length of dam at bottom, 10 feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir None acre-feet.

(c) Size of headgate—width, 1 feet; height, 1 feet.

(d) Ditch (flume or pipe)—width at bottom, 8 in ~~feet~~ width at water line, 8 ins. ~~feet~~; ~~depth of water,~~ ~~_____ feet.~~ Average grade per mile is 1 in 64 feet. Length of ditch is 300 yds ~~miles~~, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1782

Date of receipt of first application August 9th 1910 19

Return to applicant for correction _____ 19

Corrected application received _____ 19

~~Publication of Notice Completed~~
~~Last notice published~~ September 10th 1910 19

Recorded in Book "I", page 1782.

Approved, September 1st 1911 19

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.25 cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 15th 1911

One-fifth of the work above specified to be completed on or before December 15th 1911

The whole of said work to be completed on or before March 15th 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to May 15th 1912

Witness my hand this 15th day of September, 1911

Proof of labor filed Oct-11-1911

W. W. Kearney
State Engineer.

Map filed JAN 30 1912

REMARKS

Proof of beneficial use filed MAY -1 1912

~~This space must not be written in by applicant.~~