



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application 19 39

2. Name of applicant M. L. Webster et al.

Postoffice address: Hilltop

County Sander.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is One cubic feet per second.

4. Source of water supply Spring, whence to SW. cor. Sec. 31, T. 20 N. R. 44 E. M. D. B & M. bearing S. 35° W. 2590 ft.

5. Location of point of diversion at Spring

N. E. 40. 1 - T. 29 N. R. 46 E. Hill Top Sp.

6. To be used for: Mining, milling and domestic.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres,

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point about 1800 feet S. East of Spring

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

To be diverted by means of Dam, carried through pipe and ditch to place of use, about 1600 ft. S. East of Spring.

Completed 11/7/39

II. Dimensions of works:

(a) Height of dam, 30 feet; length of dam at top, 100 feet, length of dam at bottom, 30 feet; material used in construction (wood, earth stone or concrete) wood, earth, and stone.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1759

Date of receipt of first application July 19th 1910 ~~19~~

Return to applicant for correction _____ 19

Corrected application received _____ 19

~~Publication of Notice Completed.~~

~~Last notice published~~ _____ 19

Recorded in Book "I", page 1759

~~Approved, Denied October 25th 1912~~ ~~19~~

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby ~~grant~~ ^{Deny} the same, subject to the following limitations and conditions: Denied on the ground that applicant has abandoned the project and no reply to correspondence is made.

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this Twenty fifth day of October 1912, ~~19~~

W. M. Kearney
State Engineer.

REMARKS

This space must not be written in by applicant.

Compared P.R. Jones