



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUL 15 1910

2. Name of applicant Mrs. Lucy W. Black,

Postoffice address: Selwyn,

County Esmeralda

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Two second feet of <sup>unappropriated, water</sup> „cubic feet per second.

4. Source of water supply Walker River,

5. Location of point of diversion near center of Section 20, T. 15 N. R. 26 E. M. D. B. & M.

6. To be used for: Irrigation.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Eighty, \_\_\_\_\_ acres,

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

Parts of the N.W. quarter of Section 21, in above mentioned Township and S.E. quarter of Section 20; also N.E. quarter of Section 29,

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

Ditches and dams,

Compared 7/15/10

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1753

Date of receipt of first application July 15<sup>th</sup> 1910.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Last notice published Aug. 12 1910.

Recorded in Book I, page 1753

Approved, NOV 19 1910 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .8 cubic feet per second.

The construction of the within described works to be commenced not later than March 1<sup>st</sup> 1911

One-fifth of the work above specified to be completed on or before November 1<sup>st</sup> 1911

The whole of said work to be completed on or before January 1<sup>st</sup> 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1<sup>st</sup> 1911

Witness my hand this Nineteenth day of November, 1910

Proof of labor filed Mar. 27-1911

Map filed June 18-1911

REMARKS

This space must not be written in by applicant.

Cancelled DEC -5 1914 because of failure of applicant to comply with provisions of permit.

W. M. KEARNEY

State Engineer.