



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July 14 1910

2. Name of applicant A. H. Barlow,

Postoffice address: Masson,

County Lyon

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 1000 cubic feet per second.

4. Source of water supply Flood and Surplus waters of East Walker river.

5. Location of point of diversion is a point on East Fork of Walker River in NW 1/4 of SE 1/4 Sec. 15, Township 11 North, Range 26 East.

6. To be used for: Irrigation Purpose.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 117,360 acres,

(b) In the following legal subdivisions \_\_\_\_\_

Sec. 1., E 1/2 of 2, NE 1/4 of 11-12, & E 1/2 of 13, T. 14 N., R. 24 E., M. D. B. & M.  
 Sec. 1, 2, N 1/2 of 3, 12, 13, 24, 25, 36 and SE 1/4 of 35, T. 15 N., R. 24 E.  
 M. D. B. & M. ----- Sec. 1, 2, 3, E 1/2 of 9, 10, 11, 12, NW 1/4 of 13, N 1/2  
 of 14, NE 1/4 of 15, T. 11 N. R. 25 E., M. D. B. & M.  
 Sec. 1, 2, 3, E 1/2 of 4, E 1/2 of W 1/2 of 4, E 1/2 of 9, and E 1/2 of W 1/2 of 9, 10, 11, 12,  
 N 1/2 of 13, SW 1/4 of 13, 14, 15, E 1/2 of 16, E 1/2 of 21, 22, 23, W 1/2 of 24, 25, 26,  
 27, E 1/2 of E 1/2 of 28, E 1/2 of E 1/2 of 33, 34, 35 36, T. 12 N., R. 25 E. M. D. B.  
 & M.  
 Sec. 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, E 1/2 of E 1/2 of 21, 22, 23, N 1/2 of 24, SW 1/4  
 of 24, W 1/2 of 25, 26, 27, E 1/2 of 28, E 1/2 of SW 1/4 of 28, E 1/2 of 33, E 1/2 of W 1/2 of  
 33, 34, 35, S 1/2 of 36, NW 1/4 of 36, T. 13 N., R. 25 E., M. D. B. & M.  
 Sec. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, E 1/2 of 14, 15, 16, 17, 18, 20, 21, 22,  
 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, T. 14 N., R. 25 E., M. D.  
 B. & M.  
 Sec. 13, 14, 15, S 1/2 of 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31,  
 32, 33, 34, 35, 36, T. 15 N., R. 25 E. M. D. B. & M.  
 Sec. W 1/2 of 4, N 1/2 of 5, T. 11 N., R. 26 E., M. D. B. & M.  
 Sec. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, SW 1/4 of 18,  
 19, 20, 21, 22, 23, 24, 25, 26, 27, N 1/2 of 30, SW 1/4 of 30, 31, 32, T. 12 N,  
 R. 26 E. M. D. B. & M.  
 Sec. N 1/2 of 3, SW 1/4 of 3, 4, 5, 6, 7, 8, W 1/2 and NE 1/4 of 9, W 1/2 and NE 1/4 of 17,  
 18, NW 1/4 of 19, SW 1/4 of 26, S 1/2 of 27, S 1/2 of 28, S 1/2 of 29, S 1/2 of 31, 32, 33,  
 35, T. 13 N., R. 26 E., M. D. B. & M.  
 Sec. SW 1/4 2, 3, 4, 5, 6, 7, 8, 9, 10, W 1/2 of 11, 14, 15, 16, 17, 18, 19, 20  
 21, 22, 23, W 1/2 of 26, 27, 28, 29, 30, 31, 32, 33, 34, T. 14 N., R. 26 E.,  
 M. D. B. & M.

Compared K.C. \_\_\_\_\_  
W.C.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1752 JUL 14 1910

Date of receipt of first application \_\_\_\_\_ ~~19~~

Return to applicant for correction JUL 14 1910 ~~19~~

Corrected application received SEP 14 1910 ~~19~~

Last notice published \_\_\_\_\_ 19 \_\_\_\_\_

Recorded in Book "I", page 1752.

Approved, August 23rd 1911 ~~19~~

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 400 cubic feet per second.

The construction of the within described works to be commenced not later than

October 1st 1911

One-fifth of the work above specified to be completed on or before October 1st 1912.

The whole of said work to be completed on or before October 1st 1914

The time for the proof of beneficial use of water appropriated in accordance here-

with, to extend to October 1st 1916

Witness my hand this 23rd day of August, 1911, ~~19~~

of labor filed NOV 1 - 1911

State Engineer.

REMARKS

34 permit is for flood water only. No water can be diverted until the present rights satisfied during the irrigation season. The rights of Mr. P. J. Conway under No. 1550 and that of the Walker River Power Co. under permit #1670 are prior to the flood or non irrigating season. The State Engineer shall have power to regulate the controlling gates under this permit. Further provision of this permit is that the applicant must furnish the office of the State Engineer with a map of the proposed works in detail within six months from this date. The map must show the system of irrigation including laterals, also the contours of the reservoir site and proposed plans of the dam to impound the water. The work must be continuous and be prosecuted with reasonable diligence. (Dated Aug. 23rd. 1911)

Withdrawn by applicant. JAN 19 1912

W. M. KEARNEY  
State Engineer.

W. M. Kearney  
State Engineer.