



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUL - 5 1910
2. Name of applicant The Nevada Gypsum Company
Postoffice address: Mound House, Nevada
County Syon

I. If applicant is a corporation, give
(a) Date and place of corporation Nevada, 1908
(b) The amount of capital stock \$ 225,000.00
(c) The amount paid in _____
(d) The names and addresses of Directors H. S. Bell, San Francisco,
Ch. F. C. Curry, Carson City, Nev. J. W. Adams, Carson
City, Nevada.

3. The quantity of water claimed is One (1) cubic feet per second.

4. Source of water supply Wiggins Spring

5. Location of point of diversion 7/16 1/4 SW 1/4 Sec. 18, T. 16 N. R. 21 E.

6. To be used for:
I. Irrigation and domestic use: Stock watering purposes
(a) Number of acres to be irrigated Small garden acres,
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)
At works of applicant in Sec. 30, T. 16 N. R.
21 E. M. D. B & M.

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Boiler supply and mill use
(b) Amount of power to be generated _____ horse power.
(c) At what point _____
(d) Is water to be returned to stream, ("yes" or "no") No.
(e) If "yes" at what point _____

7. Estimated cost of works \$ 2,000.00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Tank at Spring and pipe line of 2" and 1 1/2"
pipe from Spring to the mill of the appli-
cant with laterals to the houses and mill.

Completed 7/16/10

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1741

Date of receipt of first application July 5th 1910.

Return to applicant for correction _____ 19 .

Corrected application received _____ 19 .

Last notice published July 29th 1910.

Recorded in Book I, page 174!

Approved, SEP -2 1910 19 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than October 1st 1910

One-fifth of the work above specified to be completed on or before November 1st 1910

The whole of said work to be completed on or before December 1st 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1911

Witness my hand this Second day of September, 1910

Emmet O'Dayle
State Engineer.

Cancelled because of failure to file

Proof of commencement of work 10-31-10

REMARKS

Emmet O'Dayle
State Engineer. This space must not be written in by applicant.

Reinstated upon applicant filing proofs 11-2-10-

Emmet O'Dayle
State Engineer.

P.B.U. Filed DEC 21 1910

Compared D Map Filed Jan-20-1911.