



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 30 1910

2. Name of applicant Harry H. Stratton

Postoffice address: Cherry Creek.
County White Pine County.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is one cubic feet per second, waste and flood waters

4. Source of water supply Creek from Stratton and Madeline Springs

5. Location of point of diversion about 700 ft. approximately N. 30° E. from Center of Section 21, T. 26 N. R. 62 E. M. D. M.

6. To be used for: Irrigation & domestic use.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 320 acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

SE 1/4 NE 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4, E 1/2 SW 1/4 Sec. 29, and NW 1/4 NE 1/4, NE 1/4 NW 1/4 Section 32, all in Township No. 26 N. R. 62 E. M. D. M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works Three hundred Dollars

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams and ditches.

Prepared 6/30/10.

II. Dimensions of works:

(a) Height of dam, 2 feet; length of dam at top, 6 feet, length of dam at bottom, 6 feet; material used in construction (wood, earth stone or concrete) Earth.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 feet width at water line, 2 feet; depth of water, _____ feet. Average grade per mile is 8 feet. Length of ditch is 1 1/2 miles, and crosses the following quarter sections: NE 1/4, SE 1/4 and SW 1/4 Sec. 21; NW 1/4 Sec. 28 and NE 1/4 Section 29, all in Township 26 N. R. 62 E. M. D. M.
to SE 1/4 NE 1/4 Sec. 29 _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1736

Date of receipt of first application June 30th 1910.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published July 28th 1910.

Recorded in Book I, page 1736.

Approved, September 16 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than November 1st 1910

One-fifth of the work above specified to be completed on or before July 1st 1911.

The whole of said work to be completed on or before December 1st 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1912

Witness my hand this Sixteenth day of September, 1910

F.C.W. Filed Nov-10-1910

MAP " Jun-21-1911.

Certificate No. 5 Book 3 Page 5 Issued Dec. 21, 1911.

REMARKS
This space must not be written in by applicant.

State Engineer.