



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 22 1910

2. Name of applicant G. W. Pratt

Postoffice address: North Fork,
County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Five (5) cubic feet per second.

4. Source of water supply Pratt Creek,

5. Location of point of diversion NE 1/4 of SW 1/4 of Sec. 2, Tp. 41 N. Range 54 East, M. D. B. & M.

6. To be used for: Irrigation purposes.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Two hundred acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

NE 1/4 & SW 1/4 of NE 1/4 of Section 35, Tp. 42 North, Range 54 East, M. D. B. & M. (This application is made without waiver of prior vested rights & waters of Pratt Creek for irrigation of other lands, said waters being appropriated under old law.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Sec. 36 in Tp. 42 N. Range 54 E.

7. Estimated cost of works \$200.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) 1 dam and a ditch.

Compared K.P.C. 6/22/10.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 3 feet width at water line, 3 feet; ~~depth of water, _____ feet.~~ Average grade per mile is _____ feet. Length of ditch is 2 miles, and crosses the following

quarter sections: NW 1/4 of SW 1/4 of Sec. 2; and SE 1/4 of NW 1/4 of Sec. 2, and Lot 2 of Sec. 2, all of T. 41, R. 54, and SE 1/4 of SW 1/4 and NE 1/4 of SW 1/4 and NW 1/4 of SW 1/4, of Sec. 35, T. 42, R. 54 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1732

Date of receipt of first application JUN 22 1910 19____.

Return to applicant for correction JUN 22 1910 19____.

Corrected application received JUN 27 1910 19____.

Publication of notice completed
~~First notice published~~ July 29, 1910 19____.

Recorded in Book "I", page 1732.

Approved, November 25th. 1914

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than Two (2) cubic feet per second. Applicant may divert a total of 600 acre-feet per annum.

The construction of the within described works to be commenced not later than

May 25, 1915

Proof of commencement of work shall be filed on or before June 25, 1915.

One-fifth of the work above specified to be completed on or before July 25, 1915.

The whole of said work to be completed on or before May 25, 1916.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 25, 1919.

This permit is subject to all prior rights on the stream system.

Witness my hand this twenty fifth day of November, 1914.

Subject to regulation by the state at all times.

W. W. Kearney
State Engineer.

REMARKS

This space must not be written in by applicant.

Map filed MAY 20 1915

Proof of labor filed JUL 20 1915

Certificate No. 741 Issued April 19 1923 for 1.2332 cfs
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Elks C. County Record

Proof of completion of work filed. JUN 28 1918

Oct. 16, 1922

Proof of beneficial use filed Apr. 7, 1923

Compared H.M.P. E.B.S.

In Court