



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

JUN 16 1910

1. Date of receipt of Application _____
2. Name of applicant Thomas Larsen

Postoffice address: Seattle, Washington. 115 Olympic
County of King

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is all the water cubic feet per second.

4. Source of water supply Spring in Sec. 1, T. 41 N. R. 18 E, near section line of Sec. 6, T. 41 N. R. 19 E. M. D. B. M., located in center of the NE 1/4 of Sec. 1 - 41 N. R. 18 E.

5. Location of point of diversion NE 1/4 of NE 1/4 - 5 - 41 - 19 East Long Valley Spr.

6. To be used for: Irrigation purposes.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated One thousand & thirty-nine ⁹⁷/₁₀₀ acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

SE 1/4 SE 1/4 32 - S 1/2 SW 1/4, S 1/2 SE 1/4 33 - S 1/2 SW 1/4 = S 1/2 SE 1/4 34
Town 42 N. R. 19 East = Lots 1, 2, 3, 4, 5, 6 & S 1/2 NW 1/4 Sec.
3, The N 1/2 of Sec. 4, E 1/2 NE 1/4 Sec. 5 = Town 41 - R. 19 East

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open cuts and flumes.

7/23/10 A. - 216

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1726

Date of receipt of first application JUN 16 1910 19__.

Return to applicant for correction JUNE-25- 1910.

Corrected application received JUL 27 1910 19__.

Last notice published Aug-27 1910.

Recorded in Book I, page 1726.

Approved, July-1st 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3090 ^{acft} ~~cubic~~ feet per ^{annum} ~~second~~.

The construction of the within described works to be commenced not later than

Aug-1-1911

One-fifth of the work above specified to be completed on or before Sept-1-1912

The whole of said work to be completed on or before Sept-1-1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov-1-1914

Witness my hand this First day of July, 1911

State Engineer.

REMARKS

This space must not be written in by applicant.

This permit is issued with the condition that no water may be diverted from the Natural ^{channel} after May 1st. or before Nov-1st. of any year.

*W.M. Kearney
State Engineer*

The time for commencement of work under this permit is herewith extended to October 1st 1911.

*Cancelled because of failure to file notices was had this 17th day of July 1911
proof of commencement of work NOV 2-1911*

W. M. KEARNEY

State Engineer.

*W.M. Kearney
State Engineer*