



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

JUN 16 1910

1. Date of receipt of Application _____

2. Name of applicant Buckhorn Mines Company,

Postoffice address: Buckhorn, Nevada.

County Eureka.

I. If applicant is a corporation, give

(a) Date and place of corporation South Dakota, March 28-1910.

(b) The amount of capital stock \$5,000,000⁰⁰, 1,000,000 shares \$5

(c) The amount paid in \$3,907,525.00

(d) The names and addresses of Directors George Wingfield, Fred J. Seibert, W.C. Rannele, E.C. Smith, and C.F. Burton, all of Reno, Nevada.

3. The quantity of water claimed is Twenty-five cubic feet per second.

4. Source of water supply Hansen Creek, Eureka County, Nev.

5. Location of point of diversion Sec. 28, T. 24 N. R. 50 E. as per attached map.

6. To be used for: Power.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres,

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power

(b) Amount of power to be generated 1500 horse power.

(c) At what point Sec. 31, T. 24 N. R. 50 E. as per attached map.

(d) Is water to be returned to stream, ("yes" or "no") Yes,

(e) If "yes" at what point At point marked Power Plant on attached map.

7. Estimated cost of works \$150,000⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir, flume and pipe line as per attached map.

Compared 16/16/10.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) Plans not yet completed

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: Plans not yet completed.

to Buckhorn Mining District which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1725
Date of receipt of first application JUN 16 1910 19____.
Return to applicant for correction _____ 19____.
Corrected application received _____ 19____.
Last notice published July 9th 1910 19____.
Recorded in Book I, page 1725
Approved, NOV 19 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 25 cubic feet per second.

The construction of the within described works to be commenced not later than May 1st 1911

One-fifth of the work above specified to be completed on or before May 1st 1912

The whole of said work to be completed on or before May 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1st 1913.

Witness my hand this Nineteenth day of November, 1910
Ernest D. Gayle.
State Engineer.

REMARKS

This space must not be written in by applicant.

DEC -8 1910

Withdrawn by applicant _____
Ernest D. Gayle.
State Engineer.