



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 15 1910

2. Name of applicant C. R. Starkweather

Postoffice address: Osceola

County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is sufficient to water ^{500 head of cattle} _____ cubic feet per second.

4. Source of water supply Six Mile Springs

Corner 16 1/4 17 N.R. 67 1/4 68 East

5. Location of point of diversion Reservoir across Cañon from which, Sp.

Corner 16 1/4 17 N.R. 67 1/4 68 East, face South 45° 30' West 5 miles and 3

6. To be used for: Watering Stock _____ ft. distant.

I. Irrigation and domestic use: Sec. 15-17-68

- (a) Number of acres to be irrigated _____ acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works about Seventy five dollars.

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Small Reservoir.

Compared 6/15/10
5/28/10

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, 25 feet, length of dam at bottom, 12 feet; material used in construction (wood, earth stone or concrete) To be built of Stone and Earth.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following

quarter sections: _____
to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1724
Date of receipt of first application JUN 15 1910 19____.
Return to applicant for correction JUN 15 1910 19____.
Corrected application received JUL 28 1910 19____.
Last notice published August 25 1910.
Recorded in Book I, page 1724
Approved, NOV 19 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .02 cubic feet per second.
The construction of the within described works to be commenced not later than March 1st 1911

One-fifth of the work above specified to be completed on or before April 1st 1911

The whole of said work to be completed on or before May 1st 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1st 1911

Witness my hand this Nineteenth day of November, 1910

P. C. W. filed. Apr. 12-1911 Ernest D. Rayl State Engineer.

Map - " Aug-14-1911 REMARKS

P. B. U. filed Aug. 31, 1911.
This space must not be written in by applicant.
Cert. No 184, issued Mar. 4, 1914.