



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 13 1910

2. Name of applicant W. J. Black
Postoffice address: Deeth, Nev.
County of Elko.

- I. If applicant is a corporation, give
- (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is ^{One} One-quarter (1/4) cubic feet per second.
4. Source of water supply Ackles Creek.

5. Location of point of diversion On line between Sect. 9 + 10 about 320 feet South from the N.E. Cor. Sect. 7, ~~7~~ Ackles Creek
line, T. S. 36 N - Range 60 E

6. To be used for: Irrigation & Domestic use.

- I. Irrigation and domestic use: ~~for irrigation & domestic purposes~~
- (a) Number of acres to be irrigated (80) Eighty acres,
 - (b) In the following legal subdivisions Parts of the NE 1/4 of the SW 1/4 and NE 1/4 of SW 1/4; NE 1/4 of SE 1/4, S 1/2 of the SE 1/4 of Sec. 8, Township 36 N. Range 60 East M.D.B. & M.
(A list of lands to be irrigated may be appended as a part of this application.)

Conf. 1/18/10.

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for _____
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") yes
 - (e) If "yes" at what point about NW 1/4 of Southwest 1/4 of Section 8, Township 36 N. Range 60 E.

7. Estimated cost of works _____

8. Description of works for diversion: _____
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Through an old ditch formerly built by J. H. McMillan and used for the irrigation lands in Sec. 8 + 9, (corrected) By means of Headgate & Ditch.
June 22-10

Original returned 6/22/10.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 4 feet; height, 4 feet.

(d) Ditch (~~flume or pipe~~)—width at bottom, 4 feet width at water line, 4 feet; ~~depth of water~~, _____ feet. Average grade per mile is 7 feet. Length of ditch is 2 miles, and crosses the following

quarter sections: NE 1/4 + NW 1/4 of Sect. 9, T. 36 N. Range 60 E. + NE 1/4, SE 1/4 + SW 1/4 returned to stream in NW 1/4 of Sect. 8, T. 36 N. R. 60 E.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1718

Date of receipt of first application JUN 13 1910 19____.

Return to applicant for correction JUN 13 1910 19____.

Corrected application received JUN 28 1910 19____.

Publication of notice completed

Last notice published August 26, 1910 19____.

Recorded in Book "I", page 1718.

Approved, November 27th, 1914.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.8-cubic feet per second.

The construction of the within described works to be commenced not later than

May 27, 1915.

Proof of commencement of work must be filed on or before June 27, 1915.

One-fifth of the work above specified to be completed on or before June 27, 1915.

The whole of said work to be completed on or before September 27, 1915.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 27, 1918.

Witness my hand this 27th day of November, 1914.

This permit is subject to all prior rights on the stream system and is for flood and surplus water only. W. W. Kearney
State Engineer.

REMARKS

~~This space must not be written in by applicant.~~

The applicant must install a standard weir and headgate at or near the point of diversion to facilitate the measurement and control of water.

Proof of labor filed JUL -1 1915

Proof of completion of work filed JUL -1 1915

Map filed under 00505 MAY -3 1915

Proof of beneficial use filed OCT 28 1918

Map filed NOV 11 1918

Certificate No. 11150 Issued MAY 7 1985

Recorded _____ Page 38

Counting records

Compared MAR-22-83