



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 13 1910

2. Name of applicant Wm Smiley

Postoffice address: Deeth,  
County of Elks.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Three unappropriated water cubic feet per second.

4. Source of water supply Acker<sup>an</sup> & Herder Creeks, through Herder Creek

5. Location of point of diversion The NW 1/4 of the NE 1/4 of Sec. 10, T. 36 N. R. 60 E. M. D. M.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated One hundred, Sixty acres,
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

In parts of the NW 1/4 of Sec 34, T. 37 N. R. 60 E. and parts of the NW 1/4 of the NE 1/4 of Sec. 3, T. 36 N. R. 60 E. M. D. M. Parts of the SE 1/4 of the SE 1/4 of Sec 34, T. 37 N. R. 60 E. M. D. M.

*etc. 6/18/10.*

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Through the Smiley Ditch.  
No Enlargements.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1717

Date of receipt of first application JUN 13 1910 19\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Publication of notice completed  
~~Last notice published~~ July 15 1910.

Recorded in Book "I", page 1717.

Approved, November 27, 1914 ~~19~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1.6 cubic feet per second.

The construction of the within described works to be commenced not later than

May 27, 1915.

Proof of commencement of work must be filed on or before June 27, 1915.

One-fifth of the work above specified to be completed on or before June 27, 1915

The whole of said work to be completed on or before September 27, 1915.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 27, 1918.

Witness my hand this 27th day of November, 1914, 19\_\_\_\_.

This permit is issued subject to all prior rights on the source and is for flood and surplus water only.

Wm. Kearney  
State Engineer.

REMARKS

~~This space must not be written in by applicant.~~

The applicant must install a standard weir and headgate at or near the point of diversion to facilitate the measurement and control of water.

Wm. Kearney  
State Engineer.

Proof of labor filed MAY 12 1915

Proof of completion of work filed MAY 12 1915

Map filed MAY 29 1915

Map filed SEP 13 1918

Proof of beneficial use filed SEP 11 1918

Certificate No. 1114 Issued March 27<sup>th</sup> 1925 per o.853c.fs

Recorded \_\_\_\_\_ Ek. \_\_\_\_\_ Page \_\_\_\_\_

County Records