



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN 10 1910

2. Name of applicant J. W. O'Banion

Postoffice address: Wellington,

County Lyon Co. Nev.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all subterranean water cubic feet per second.

4. Source of water supply Red canyon and Tributaries,

5. Location of point of diversion SW 1/4 of SE 1/4 of Sec. 32, T. 12 N. R. 23 E. M. D. Brm  
about 2 1/2 miles West of Coloug. Ranch in Douglas County.

6. To be used for: Irrigation.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres,

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

E 1/2 of SW 1/4 Sec. 28, T. 12 N. R. 23 E, M. D. Brm.

and S 1/2 of SE 1/4 of Sec. 21 - T. 12 N. R. 23 E. M. D. Brm.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 50000

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Tunnel and Ditches

Compared 8/24/10

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1712

Date of receipt of first application JUN 10 1910 19\_\_\_\_.

Return to applicant for correction JUN 10 1910 19\_\_\_\_.

Corrected application received AUG -2 1910 19\_\_\_\_.

Last notice published Aug 27 - 1910 19\_\_\_\_.

Recorded in Book I, page 1712

Approved, NOV 19 1910 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1.6 cubic feet per second.

The construction of the within described works to be commenced not later than March 1st 1911

One-fifth of the work above specified to be completed on or before August 1st 1911

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1915

Witness my hand this Nineteenth day of November, 1910

P.C.W. filed June-20-1911  
Trap " Apr. 1-1911.  
Wm. Kearney State Engineer.

REMARKS

This space must not be written in by applicant.

Cancelled AUG -1 1916 because of failure of applicant to comply with provisions of permit.

Wm. Kearney  
State Engineer.